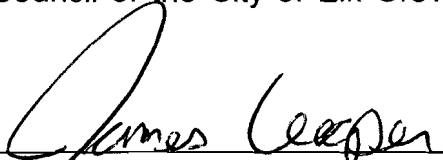


RESOLUTION NO. 2007-193

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING PARCEL MAP NO. 05-882.00 GREEN PARCEL MAP**


BE IT RESOLVED AND ORDERED that the City Council of the City of Elk Grove pursuant to Government Code Section 66458, hereby approves Parcel Map No. 05-882.00 Green Parcel Map, a copy of which is hereby attached and made part of this Resolution; submitted at the Elk Grove City Council meeting in connection with **SLEEPY HOLLOW PARTNERS, a California General Partnership.**

PASSED AND ADOPTED by the City Council of the City of Elk Grove on this 12th date of September 2007.




JAMES COOPER, MAYOR of the
CITY OF ELK GROVE

ATTEST:



PEGGY E. JACKSON, CITY CLERK

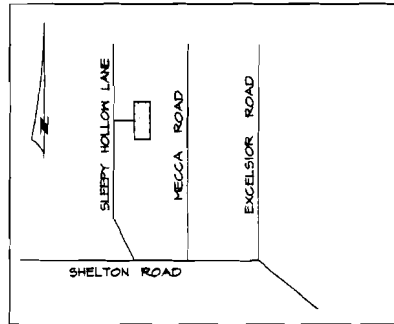
APPROVED AS TO FORM:



SUSAN COCHRAN, CITY ATTORNEY

PARCEL MAP NO. 05-882.00
GREEN PARCEL MAP

A RESUBDIVISION OF PARCEL 4 AS SHOWN ON
122-P.M.-5, SACRAMENTO COUNTY RECORDS,
ALSO BEING A PORTION OF LOT 655 OF
"CENTRAL CALIFORNIA TRACTION UNIT NO. 1",
RECORDED IN BOOK 13 OF MAPS, AT PAGE 26,
CITY OF ELK GROVE,
SACRAMENTO COUNTY, CALIFORNIA
SHEET 1 OF 2 , 2007



VICINITY MAP
NOT TO SCALE

MONTE K. SEIBEL * LAND SURVEYOR
LODI, CALIFORNIA

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THESE BOUNDARIES AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES EASEMENTS FOR THE FOLLOWING SPECIFIC PURPOSES:

- 1) A RIGHT OF WAY AND EASEMENT FOR EMERGENCY VEHICLE ACCESS PURPOSES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER AND ACROSS STRIPS OF LAND SHOWN HEREON AND DESIGNATED "EMERGENCY VEHICLE ACCESS EASEMENT." (E.V.A.E.)

SLEEPY HOLLOW PARTNERS
A CALIFORNIA GENERAL PARTNERSHIP

BY: [Signature]
SIGNED

Chris Koris, General
PRINT NAME & TITLE Partner

NOTARY ACKNOWLEDGMENTS:

STATE OF California } ss
COUNTY OF Sacramento }

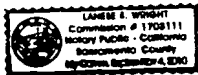
ON May 7, 2007, BEFORE ME, Lanese S. Wright, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Christ P. Koris

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) (S) (AND) SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT (S) (HE) (SHE) (THEY) EXECUTED THE SAME IN (S) (HIS) (THEIR) AUTHORIZED CAPACITY (S), AND THAT BY (S) (HIS) (THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

[Signature] Lanese S. Wright
SIGNATURE PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS Sacramento county
MY COMMISSION EXPIRES: Nov. 4, 2010 COMMISSION NO. 1703111



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF SCOTT GREEN IN JUNE, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

TOTAL AREA FOR THE RESUBDIVISION WITHIN THE HEAVY BOUNDARY SHOWN HEREON IS 4.00 ACRES GROSS, CONSISTING OF 2 RESIDENTIAL PARCELS.

DATED THIS 22nd DAY OF March, 2007.

Monte K. Seibel
MONTE K. SEIBEL, P.L.S. 4124
LICENSE EXPIRATION DATE: 6-30-08



DATE: 5/21/07

[Signature]
ROBERT L. LEE, R.C.E. 23078
ELK GROVE CITY ENGINEER
EXP. DATE: DECEMBER 31, 2007

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP CONDITIONALLY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELK GROVE ON MARCH 16, 2006, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID PLAT IS TECHNICALLY CORRECT.

RECORDER'S STATEMENT:

FILED THIS ___ DAY OF, ___ 20___, AT ___ M., IN BOOK ___
OF MAPS, AT PAGE ___ AT THE REQUEST OF ___
TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION BEING VESTED AS PER
CERTIFICATE NO. ___ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY
STATE OF CALIFORNIA

BY: _____
DEPUTY

CITY CLERK'S STATEMENT:

I, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS PARCEL MAP NO. 05-882.00 AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP.

DATE: _____

PEGGY E. JACKSON
CLERK OF CITY COUNCIL
CITY OF ELK GROVE

**PARCEL MAP NO. 05-882.00
GREEN PARCEL MAP**

A RESSUBDIVISION OF PARCEL 4 AS SHOWN ON
122-P.M.-5, SACRAMENTO COUNTY RECORDS,
ALSO BEING A PORTION OF LOT 655 OF
"CENTRAL CALIFORNIA TRACTION UNIT NO. 1",
RECORDED IN BOOK 13 OF MAPS, AT PAGE 26,
CITY OF ELK GROVE,
SACRAMENTO COUNTY, CALIFORNIA

SCALE: 1"=100' SHEET 2 OF 2 , 2007

MONTE K. SEIBEL * LAND SURVEYOR
LODI, CALIFORNIA

BASIS OF BEARINGS:

THE BASIS OF BEARINGS OF THIS SURVEY IS THE CENTERLINE OF EXCELSIOR ROAD PER 122-P.M.-5 WHICH BEARS N. 01° 14' 24" W.

LEGEND:

- ⊕ SET 3/4"x30" IRON PIPE WITH PLUG STAMPED "L.S. 4124"
- FD. MONUMENT AS NOTED
- ⦿ FD. 5/8" REBAR STAMPED "L.S. 4124" PER (RS)
- B.M. BOOK OF MAPS
- ⊖ CENTERLINE
- D.E. DRAINAGE EASEMENT
- O.R. OFFICIAL RECORDS OF SACRAMENTO COUNTY
- P.M. PARCEL MAP
- P.U.E. PUBLIC UTILITY EASEMENT
- P.U.E.L. PUBLIC UTILITY EASEMENT LINE
- ▨ DEDICATION OF EMERGENCY VEHICLE ACCESS EASEMENT

REFERENCES:

- (R1) RECORD DATA PER 10-P.M.-12
- (R2) RECORD DATA PER 105-P.M.-14
- (R3) RECORD DATA PER 19-B.M.-26
- (R4) RECORD DATA PER 102-P.M.-3
- (RS) RECORD DATA PER 122-P.M.-5

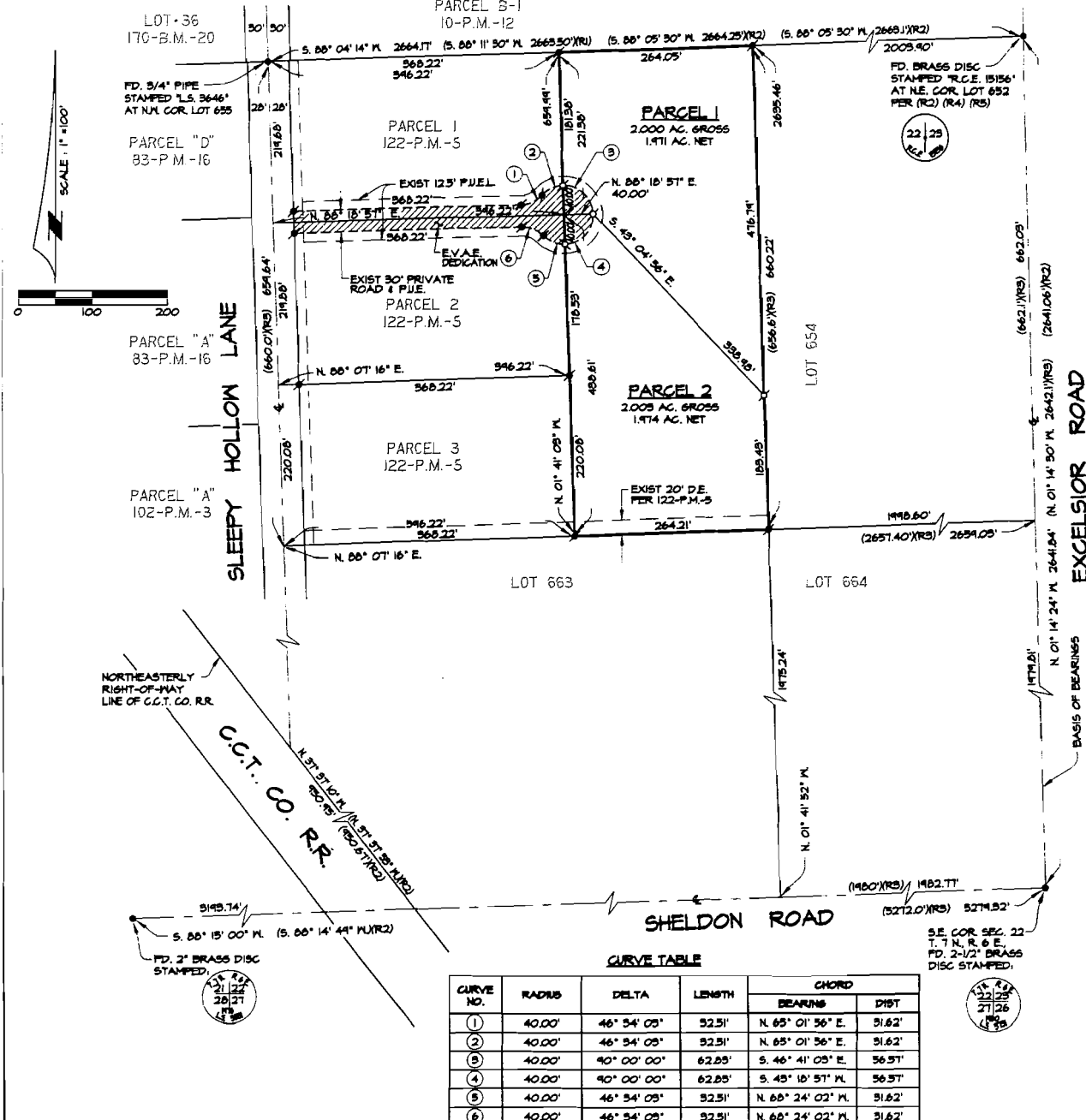
NOTES:

1. A PRIVATE STREET MAINTENANCE AGREEMENT IS TO BE CONCURRENTLY ENTERED INTO UPON THE PURCHASE OF PARCELS 1 AND 2.
2. PRIVATE ROAD EASEMENTS FOR ACCESS TO PARCELS 1 AND 2 ARE TO BE PROVIDED WITH THE SALE OF SAID PARCELS.

IMPROVEMENT REQUIREMENTS:

THE FOLLOWING PUBLIC IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ELK GROVE IMPROVEMENT STANDARDS WITHIN A REASONABLE TIME FOLLOWING APPROVAL OF THE PARCEL MAP AND PRIOR TO THE ISSUANCE OF ANY PERMIT OR OTHER GRANT OF APPROVAL FOR DEVELOPMENT OF THE HEREON CREATED PARCELS.

- STREETS: CLASS C
- STREET LIGHTS: NONE
- SEWER: PRIVATE SEPTIC
- DRAINAGE: NONE
- WATER/HYDRANTS: PRIVATE WELLS



CURVE TABLE

CURVE NO.	RADIUS	DELTA	LENGTH	CHORD	
				BEARING	PIST
1	40.00'	46° 34' 03"	32.31'	N. 65° 01' 56" E.	31.62'
2	40.00'	46° 34' 03"	32.31'	N. 65° 01' 56" E.	31.62'
3	40.00'	90° 00' 00"	62.63'	S. 46° 41' 03" E.	56.57'
4	40.00'	90° 00' 00"	62.63'	S. 45° 10' 51" W.	56.57'
5	40.00'	46° 34' 03"	32.31'	N. 68° 24' 02" W.	31.62'
6	40.00'	46° 34' 03"	32.31'	N. 68° 24' 02" W.	31.62'

**CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2007-193**

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

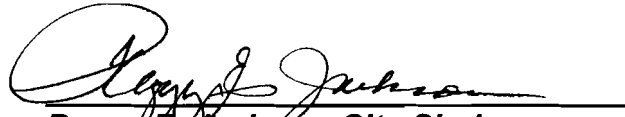
I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on September 12, 2007 by the following vote:

AYES : COUNCILMEMBERS: Cooper, Leary, Scherman, Davis, Hume,

NOES: COUNCILMEMBERS: None

ABSTAIN : COUNCILMEMBERS: None

ABSENT: COUNCILMEMBERS: None


**Peggy E. Jackson, City Clerk
City of Elk Grove, California**

